

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT  
IN AND FOR HILLSBOROUGH COUNTY, FLORIDA  
CIRCUIT CIVIL DIVISION

RANDALL TOWNSEND, individually,  
And RANDALL TOWNSEND, as  
F.S.617 REPRESENTATIVE for the  
FIRST BAPTIST CHURCH OF  
CITRUS PARK/CITRUS PARK  
CHRISTIAN SCHOOL  
Plaintiffs,

Case No.2015-CA-001928

vs.

JOHN GRANT, individually, JOHN GRANT,  
As Registered Agent of First Baptist Church  
Of Citrus Park/Citrus Park Christian School,  
JOHN GRANT, P.A., et. Al.,  
Defendants

\_\_\_\_\_/

PLAINTIFF'S REQUEST FOR R.O.C.P. 1.917  
AND ORDER FOR  
WRIT OF NE EXEAT

TO THE STATE OF FLORIDA:  
TO EACH SHERIFF OF THE STATE:

YOU ARE COMMANDED to detain the defendant, MARK OBER,  
Individual, Bruce Chapin, Individual, Linda Chapin, Individual

And to require the defendant to give bond in the sum of \$ \_\_\_\_\_,  
Payable to the Governor of Florida and the GOVERNOR'S successors in  
office conditioned that the defendant will answer plaintiff's pleading in this  
action and will not depart from the state without leave of court and will  
comply with the lawful orders of this court, with surities to be approved by  
the clerk of this court. If the defendant does not bive the bond, the  
defendant shall be taken into custody and be confined in the \_\_\_\_\_  
County Jail until the defendant gives the bond or until further order of this  
court. If the defendant does not give the bond, the defendant shall be  
brought before a judge of this court within 24 hours of confinement.

DATED on \_\_\_\_\_, 2015.  
PAT FRANK  
AS CLERK OF THE COURT

BY \_\_\_\_\_

**AS DEPUTY CLERK**

Respectfully Submitted by:  
Randall Townsend, Pro Se and Per F.S.617.0834  
P.O.Box 5 or 333 S. Tamiami Trail, #5  
Osprey, Florida 34229  
941 350-2677  
FOR ALL PLAINTIFFS  
Jfyrt59@hotmail.com  
www.Judgeoneyourself.com

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing was provided this day of  
\_8/6/2015, by mail and or e-filing to the Clerk of the 13th Circuit 800 East  
Twiggs St. Tampa, Florida 33602 and by emails as follows TVG Electronic  
FILING CASE NO: 292015CA001928A001HC,  
Shelley.cridlin@myfloridalegal.com;  
Christina.santacroce@myfloridalegal.com;  
Celia.wright@myfloridalegal.com; khornbee@hcso.tampa.fl.us;  
olindema@hcso.tampa.fl.us; FLservice@gtlaw.com; trammellc@gtlaw.com;  
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araymond@dglawyers.com; cdenny@dglawyers.com;  
corourke@dglawyers.com; scruggspa@aol.com; [kkharrod@gmail.com](mailto:kkharrod@gmail.com);  
[kjeffers@citruspark.org](mailto:kjeffers@citruspark.org) for  
Tim and Karen Jeffers 15217 W. County Line Road Odessa, Florida 33556.

**SUPPORTING AFFIDAVIT**

BEFORE ME THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED  
RANDALL C. TOWNSEND, PRESENTING IDENTIFICATON, WHO UPON  
BEING DULY SWORN AND CAUTIONED EXECUTED AND STATED IN HIS  
OWN WORDS AND TOOK AN OATH THAT THE STATEMENTS AND THE  
THINGS CONTAINED THEREIN ARE TRUE AND CORRECT, TO THE BEST  
OF HIS KNOWLEDGE, INFORMATION AND BELIEF.

WITNESS MY HAND AND OFFICIAL SEAL THIS   6   DAY OF   8  ,  
2015,

BY ID PRODUCED \_\_\_\_\_

NOTARY PUBLIC: \_\_\_\_\_

Respectfully submitted,

Randall C. Townsend, Pro Se and Per F.S.617.0834  
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